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The Comenian

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Commencement Week





THE COMMENCEMENT EXERCISES of the Moravian College and Theological seminary began with the baccalaureate sermon in the Central Moravian Church, Sunday morning, June 3. Bishop C. L. Moench, President of the Board of Trustees, led in the liturgy for Trinity Sunday, after which President Schultze read the Scripture lessons for the day and made a few remarks with regard to the significance of the occasion. A baccalaureate sermon is a public acknowledgment of the fact that religion is the corner-stone on which the institution and all true education rests. He thanked the Bethlehem people for their kindly and practical interest in the college and declared the students had tried to be of some assistance in the religious work of the congregation and the community. In introducing the preacher, he drew attention to the fact that he was a representative of the Southern Moravian Church. Forty years ago the first baccalaureate sermon for the Theological Seminary was preached by Bishop Rondthaler, also of the South. In the union of the Northern and Southern Moravians in spite of the political differences that formerly separated the North and the South, Dr. Schultze saw a happy omen of the union in spirit of Christians in general and Moravians in particular in the present world crisis.

The preacher was the Rev. J. Kenneth Pfohl, of Winston-Salem, N. C. His text was Psalm

25;4 and his theme, "The Paths of God." The thought of his sermon in brief ran as follows: God has paths through the world, whether or not man is able to discern them in the apparent chaos. To find the paths of God is man's first obligation. Lincoln asked his fellow townsmen in Springfield to pray for him that as President he might do not his own will but the will of God. At another time he said he was not concerned about the question whether God was on his side, his chief concern was as to whether he was on God's side. Macdonald says there are three fundamental principles, first, man's foremost duty is to find the will of God; second, God will take care of the man who does; and third, such a man need fear nothing. Jesus teaches the same thing when in His prayer He says: "Not My will, but Thine be done." Reason approves of this ideal in spite of difficulties. Necessity also, for is it ever possible for puny man to choose his own course in life with any hope of real success? Are not the shores of life strewn with the wrecks of the people who have tried to choose for themselves? Duty also should make us seek the paths of God above all else, for God is the Creator and owner of the whole universe. Men owe their all to Him. The highest motive that impells us to seek the paths of God is His own great love as revealed in Jesus and in His reconciling life and death. That shows us above everything else that man's first business is to do the will of God, and all questions of our earthly calling are secondary and will fall naturally under our supreme purposes in life.

What are some of the paths of God as indicated in the signs of the times? First, the path of a broader brotherhood. We thought we had it a few years ago, but a single pistol shot has started a world-wide conflagration. There is no sure basis for true brotherhood, except in Christ's words: "One is your Master, even Christ, and all ye are brethren." Second, a more sure industrial justice. This will not be accomplished by strikes and disorder, but by the recognition of the will of God by capital and labor. To justice must be added mercy. Third, a wider social service. The recognition of this fact in our modern life is one of its most hopeful features. Fourth, world freedom. Men everywhere are asking, why this terrible war? They are asking it of God. The answer is in President Wilson's message to Congress and the American people. We have enjoyed freedom and prosperity as no other nation. Has God given these to us alone? It is our duty to give them to others.

To follow these paths is not easy. It is never easy to follow God. But young men gladly heed the call to self-sacrifice. Yet no man follows the path of God alone. God is with him. And these paths end not in defeat, but in victory. God's purposes cannot be defeated.

Special music added much to the impressive nature of the service. Dean Rau presided at the organ. The choir sang "Omnipotence," by Schubert, the solo parts being taken by Miss Belling.

* * *

A very unusual feature of the Commencement exercises was the military drill given by the students Tuesday afternoon on the athletic field. Captain Trafford did very careful work and the men responded splendidly to his training. Dr. Schultze, who showed a great deal of interest in the drilling of the men from the first, delivered a short address to the men lined up before him on the field. He assured them of the value of the work they were doing for themselves, even though they might never get into the trenches.

Good soldiers are needed not only at the front, but also at home. Every man should be a good soldier in all the duties of his life.

* * *

Tuesday evening a reception to the graduating class was given in Comenius Hall. The unfavorable weather reduced the number present somewhat, but had no effect on the enthusiasm of those who had assembled. A number of out-of-town visitors were present and a very pleasant evening was spent by the entire company.

* * *

Wednesday morning, the title of Doctor of Divinity was conferred upon three men. The Board of Trustees voted and, in their name, Dr. Schultze conferred the titles upon the following:

Bishop Karl A. Mueller, of Watertown, Wis. Born in Bohemia, he was educated in the schools of Europe, finished his divinity studies in Moravian Theological Seminary, and has spent twenty-seven years in successful church service as pastor, editor, local executive officer and is now a member of the Executive Board of the Moravian Church.

The Rev. J. S. Romig, of Philadelphia, was thus honored. After graduating from Moravian College and Theological Seminary in 1890, he served very acceptably as pastor of four congregations, as editor, member of district executive board and is now a member of the Executive Board of the Moravian Church in America.

The same degree was also conferred upon the Rev. A. D. Thaeler, pastor of the Central Moravian Church. Born of missionary parents in the West Indies, Mr. Thaeler received his preparatory training at Nazareth Military Academy, graduated as honor man from the Moravian College, and from the Moravian Theological Seminary in 1892, spent a number of very successful years in Salem, N. C, and was called from there to his present position in 1901. He is well known as a diligent student of the Bible and of theology and the honor he has reflected on his Alma Mater is now repaid by the honor bestowed upon him.

Prof. C. H. Rominger, Principal of the Moravian Parochial School, was also introduced. A native of Indiana, he was educated in the public school and Teacher Training Schools of his native State, then graduated from Moravian College and Theological Seminary, taught some years in Nazareth Hall, became an expert through years of experience in Summer Training School work, as well as in sociological experiment, and now has for some years done very successful work in Bethlehem. His educational work is well known in educational circles. He received the degree of Doctor of Philosophy, conferred upon him by the faculty for proficient work done in sociology as his major, and philosophy as his minor study.

Dean Rau presented Professor Rominger and Dr. de Schweinitz presented the three clergymen for the degrees.

* * *

In addressing the graduates from the College Seminary, Wednesday morning, Dr. Schultze said they were finishing their school life in a year of war, when preparedness was the dominant idea, when no slackers or shirkers are wanted. They had prepared themselves during the past years, then near the end had prepared themselves specially in a military sense, and showed great proficiency. This illustrates the proverb that the wise man is the best cobblerthe wise man is the best soldier. They are prepared by culture, power, character and religion for peace or war. You have the proper ammunition for life. Serve your country and your God in different ways. All life requires the best there is in man.

The Commencement address was delivered by the Rev. John R. Davies, of Philadelphia. His theme was: "The Firm I Represent—the Church of God." It is impossible to put into cold type the wonderful charm of the address. The firm reaches back into the dimness of past ages and all the records of its beginning would be lost, if it were not for the inspired record of the Bible.

The goods with which this firm deals are entirely peculiar to it—historical truth, divine facts, spiritual experiences. The firm charges nothing for the manufacture of its goods, only a slight charge for expressage. In foreign parts

they are delivered without price. It is often said commerce follows the flag. True, but it also follows the introduction of my firm's goods. It makes natives dissatisfied with themselves and their condition. They want houses, homes, clothing, tools and all the accessories of civilization. A good customer of our firm is never lost. Other firms may tempt him, but this experience is too valuable; he has peace, light, life even in death. Some sneer that only goody-goodies and misfits enter the firm. Think of the intellectual giants of the Church-Jerome, Tertullian, Anselm, Francis, Hus, Luther and many others. Then the moral heroes-who sacrificed everything, even life itself. Many of these heroes are known-many more are not known by name, but the reversals of eternity is a real fact. Many prominent in the world will be unknown there and many unknown here will be known there.

The manual of our firm is the Bible—the most wonderful book in the world. It is still the best seller. An attempt to buy a copy of Robert Elsmere failed—the book is no longer known. A million copies of the revised Bible were ordered in advance of its publication. The contents of the Manual are inspired and proved true. The head of the firm is Jesus, the Divine Saviour, the most wonderful Man of all ages and the only Saviour of men.

* * *

The following prizes were given: In Greek, to Mr. Strohmeier; in homiletics, to Mr. Weber; in science, to Mr. Nonnemaker, of Bethlehem.

Immediately after the close of these exercises, the Class of 1917 presented a drinking fountain in the first floor of Comenius Hall.

The following is a list of the graduates, with the degrees conferred upon them: From the Theological Seminary, Rev. W. T. Harner, pastor of the United Evangelical Church at Lansdale, bachelor of divinity; from the College, with the degree of bachelor of arts, S. G. Gutensohn, Gnadenhuetten, O.; E. S. Hagen, New Dorp, S. I.; P. G. Mueller, Watertown, Wis.; R. W. Strohmeier, Schoeneck; A. D. Stolz, Edmonton, Canada; G. D. Turner, Bethlehem, the last named receiving the degree of bachelor of science.

THE COMENIAN

(Published on the 15th day of the month.)

Devoted to the interests of the students and alumni of the Moravian College and Theological Seminary.

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Articles for publication are invited from alumni and students. All contributions must be submitted to the editors before the 1st day of the month.

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Adieu

With this issue of our paper the staff for the year 1916-17 hands over the COMENIAN to

those who will succeed them. During the time in which it was our privilege to conduct the College Paper, we endeavored to publish an interesting and helpful "sheet." It was our purpose to reflect the various activities of college life as they presented themselves to us during the months of our term, and also to print some strong literary articles from time to time. The assistance and co-operation given by the alumni and students was gladly accepted and we wish to express our appreciation for the service thus rendered.

In placing the COMENIAN in the hands of the next year's staff we wish them success and the co-operation of all who are in any way connected with or interested in the affairs of M. C.

The new staff as elected by the student-body is as follows: Benson Y. Landis, '18, Editor-in-Chief; James M. Shields, '18, Senior Associate

Editor; Ralph W. Everroad, '18, Junior Associate Editor; Reinhold Henkelmann, Sem. '18, Local Editor; Andrew A. Stolz, Sem. '19, Personal Editor; Paul Hassler, '20, Assistant Personal Editor; Cyril H. Pfohl, '19, Exchange Editor; Florine Fink, '20, Athletic Editor; Henry A. Kuehl, Sem. '18, Y. M. C. A. Editor; Christian O. Weber, Sem. '18, Business Manager; Frank H. Splies, '18, Assistant Manager.

H. A. K.



Concentra=

Concentration is one of the prime requisites of the productive study. It is the es-

sential quality which must be present in a successful undertaking of any sort. Without concentration a man cannot live at his best. In puzzling situations the value of concentrated reflection and abstracted thought is inestimable, and these have often provided the key which closed the door on failure and opened the portal upon a veritable garden of possibilities. The fates of men and nations have often been fixed through the intervention of life-long concentration times without number.

The sages of ancient Egypt concentrated and we call the results of their efforts the "lost arts" to this day. Xenophon concentrated on the herculean task set before him by the death of Cyrus, and the history of that march will never be forgotten. The Roman people concentrated on legal organization,-the outcome is selfevident. For centuries the Jews concentrated on a Messiah, and He came. The villagers of Oberammergau concentrated on a pious study of Christ's passion and now we can find no representation similar to it. Comenius concentrated on the proper education of the youth and we find his method still in vogue. The Wright brothers concentrated on flying in heavier-thanair machines and today that phenomenon is a common-place.

These few examples of the results obtained through concentration cannot fail to impress on us the necessity which should compel us to follow in a similar path. In school concentration brings fruitful results; how much more should it aid a man in life! In whatever we attempt, whether it be small or large, important or insignificant, if it is worth doing at all it is worth doing well. Concentrate!

R. W. S.



Today

Wordsworth was recalling the French Revolution and the hopes of his youth.

"Bliss was it at that dawn to be alive."

So he sang of the time. True today?

Back in 1902 the Philadelphia North American began a feature column which they called "The Optimist." This year its inaugurator and continuer writes of the day of the origin of his work, in effect, "that surely there were more reasons to be optimistic than now." There you have it—the word of an "almost-professional" optimist.

H. G. Wells devoted several articles in 1915 to telling how the world would never again be as it was in July, 1914—but there wasn't any need, then or thereafter, to have the information.

There is today a soldier-prophet whose name is Pershing, who placed his name to this statement, immediately after he knew that he would be sent to France: "I would rather live now and have my share to perform in the events of today than to have lived in any past period of the world's history......This is the beginning of a wonderful era."

And the attaining of happiness in any era lies, according to Professor Durant Drake's "Problems of Conduct," in: (1) "Hearty allegiance to duty"—"He who has stood faithfully on the battle line of duty," said a recent writer in the Outlook, "has many times in history overcome the world;" (2) "Hearty acquiescence in our lot"—Ibsen makes somebody in "Brand" say, "If you cannot be what you ought, be in good earnest what you may;" (3) "Hearty appreciation of the wonder and beauty in life"—and why not of the intensity of the Wordsworth variety?

Many secrets, it seems then, are disclosed to him "frankly professing to give quality to the moments as they pass, and simply for those moments' sake."

Something from an article by Professor Royce, called "A Word to the Times," may serve us here. It was written over a year ago, but—"What great crises teach all men whom the example and counsel of the brave inspire is the lesson: Fear not, view all the tasks of life as sacred, have faith in the triumph of the ideal, give daily all that you have to give, be loyal, and rejoice whenever you find yourselves part of a great ideal enterprise.

"You at this moment have the honor to belong to a generation whose lips are touched by fire......The human race now passes through one of its great crises. New ideas, new issues—a new call for men to carry on the work of righteousness, of charity, of courage, of patience, and of loyalty—all these things have come and are daily coming to you......

"However memory brings back this moment to your minds, let it be able to say to you: That was a great moment. It was the beginning of a new era. The world was passing to a new life, and was greeting the new life with a loud call and with a strength of the passions of the nations that was never known before. This world in its crisis called for volunteers, for men of faith in life, of patience in service, of charity, and of insight. I responded to the call however I could. I volunteered to give myself to my master—the cause of brave and humane living. I studied, I loved, I labored, unsparingly and hopefully, to be worthy of my generation."

And we omitted a line at the very beginning. We wanted to use the line following that one of Wordsworth's. Some of us are going to think of today just as he did of his time, when he added:

"But to be young was very heaven!"

B. Y. L.

PALEONTOLOGICAL PERMEATIONS

THE GRADUATE.

Perspiring as he searches round,

Each moment growing moister,

The recent graduate has found

The world is not his oyster.

Dolly Fulmer: "I passed my new girl on the street and she didn't seem to recognize me."

Pfohl: "That's because she's English, you know, and it's hard for the English to see a joke."

Fair One (in Latin class, Prof. Gutensohn presiding): "'O cissi me.' How would you interpret that?"

Prof. Goosey: "Young lady, in the class-room, I'd interpret that as the superlative degree of presumption."

Hagen: "Well, wife, I've enlisted in the Commissary Department."

Gerry: "So-o-o? And what'll you be there, pack-mule or head sampler?"

The Old Man: "Chief loafer."

Richter: "Boss, there was a chap in here looking for you."

Boss: "Was he tall or short?"

Rick: "Both. He was a tall man, and wanted to borrow a dollar."

Along a certain railway is located a glue factory. It's charms are not for the nose, and therefore a certain elderly lady often carried a bottle of lavender salts about with her. One morning an old farmer took the seat in the train directly behind her. As the train neared the factory the lady opened her bottle of salts...Soon the whole car was filled with the charm of the factory. The farmer put up with it as long as he could, then shouted:

"Madam, would you mind puttin' the cork back in that 'ere blamed bottle?"

Electricity in Franklin's time was a wonderful thing. Now we make light of it.

Pop Kuehl: "Wo hust seller Hut gekauft?"
Little Girl: "I don't have the whooping cough."

Sam Wedman was asked to write an address on the topic, "Woman; without her, man is helpless." But much to the disgust of the King's Daughters he handed in the following title: "Woman, without her man, is helpless."

The Dining-Hall Mystery: Why does Aub. Clewell eat so many carrots?

Andy: "Say, but that is a long cigarette holder you have."

Muck: "Yes, my doctor told me to keep away from cigarettes."

Old Lady: "Ah, hah, a cold in your head! There you are, there you are. Too much Pure-Ox, see?"

Tiny (coughing): "No, no. I only had one too many --bretzels, ah, oh, b-ruch, b-b-ruch, bruch; oh, my!"

Wimmer to Steininger: "I wonder why your father called you Bill?"

Steininger to Wimmer: "I was born on the first day of the month."

Henks: "Say, George, did you know that potatoes are so precious in Canada now that they wrap them up in tissue paper?"

George: "Is that so? And why, pray?"

Henks: "So they won't get sand in their eyes."

Everroad: "My umbrella is extremely religious."

Bates: "How so?"

"Bessie": "It keeps lent all the year round."

Fred: "When you told her father that you loved her, did he show much feeling?"

Pop: "Oh, yes. I don't know when I have been so moved."

See Tiny Bahnson for information on his new book, "How the Financial Swindler Works."

RECIPE FOR KISS CAKE.

Take one armful of pretty girl, I lovely face, 2 laughing brown eyes, 2 rosy cheeks, and 2 lips like strawberries. Mix well together and press 2 lips. The result will be astonishing.

For Frosting.—Take I piece of dark piazza, and add a little moonlight; press into 2 large hands I small hand, so as not to attract attention. Add 2 ounces of romance and I or 2 whiskers. Dissolve one-half dozen glances into a quantity of hesitation and 2 ounces of yielding. Place kisses on blushing lips or cheeks. Flavor with a light scream and set aside to cool. It's all right if you like it, eh, Bessie?

Locals

The beautiful American flag which is now unfurled from Comenius Hall was presented to the College through the generosity of Mr. J. S. Krause, of Bethlehem, Pa., who is an ardent friend and director of the College. The entire student-body feels grateful to him for his splendid gift. At the present time the College is without a pole on which this flag can be displayed to its best advantage, therefore, it is now suspended by means of a rope stetched between two dormer windows on the fifth floor. A pole which could be raised from the roof of the building, from which elevated position the flag would be plainly visible all over Bethlehem, is much needed.

The Water Fountain presented by the 1917 Class as a memorial has been recently put in its proper place on the first floor. The fact that it is in constant use and appreciated by everyone shows that it is a substantial and fitting Class Memorial.

On account of the enlisting of some of the Nazareth Hall faculty members, members of the Senior and Theological Classes acted as substitute teachers in that school during the month of May.

Wilfred E. Vogler, '16, has accepted a position under the auspices of the Industrial Y. M. C. A. at the Cameron Camps, which are located in the southern part of Colorado. He will have charge of a new Y. M. C. A. building, which is the only social center in a population of one thousand inhabitants. He expects to take charge of this work some time during the middle of June.

The new Trinity Moravian Church in Utica, New York, of which Rev. A. de Groot Vogler, Sem. '11, is pastor, will be dedicated on Sunday, June 10.

Captain Coyle, of Bethlehem, gave a very interesting talk to the student-body in the Students' Hall on "Salesmanship," on Tuesday evening, May 29. After his talk, refreshments were served and a pleasant social hour was spent.

Paul J. Allen and Edgar L. Clewell, members of the Class of '16, have both enlisted. The former has entered the Army Medical Corps and is at present stationed at Fort Slocum, N. Y., while the latter has joined the Officers' Training Camp and is stationed at Fort Sheridan, III.

Harold V. Lopp, '14, was a recent M. C. visitor. He has enlisted in the Naval Coast Defense and expects to be called out in the near future.

Robert P. Stout, '14, who has also enlisted in the service of his country, has recently received his commission as Second Lieutenant from the War Department

Reinhold Henkelmann conducted the services in the Altonah Union Church on Sunday evening, May 20. He has been elected as a delegate to attend the Students' Y. M. C. A. Convention to be held at Northfield, Mass., from June 19 to 29.

T. Arthur Shields visited his Alma Mater on June 30.

Ralph Everroad visited friends in Lansford during the week end of June 2.

Christian O. Weber filled the pulpit of the College Hill Moravian Church on Sunday evening, May 30. He spent part of the examination week visiting friends in New York.

Henry A. Kuehl occupied the pulpit of The Emaus Moravian Church on Sunday evening, May 20. On June 3, he spoke at the Northampton County C. E. Union, held in the Presbyterian Church of Easton.

Cyrill Pfohl spent the week end of June 2 visiting friends in Lititz.

Rev. C. A. Meilicke, from Grand Rapids, Wis., and the Rt. Rev. K. A. Mueller, from Watertown, Wis., were among the visitors from the Middle West who came to attend the M. C. Commencement exercises.

John A. C. Mueller, '14, Instructor in the High Schools at New Albany, Ind., is attending the Commencement exercises, and expects to spend the summer in the vicinity of Bethlehem.

The Musical Association

The season of 1917 was the most successful in the existence of the musical association. Many concerts were rendered in and around Bethlehem and a most delightful trip was taken to Palmyra and Riverside, New Jersey.

During the past year the members have worked harder, attended more rehearsals than before and also realized the actual need of a glee club of the highest calibre at Moravian.

Through hard drilling and tireless efforts on the part of everyone, they were rounded into shape for the ensuing season. Not only was the singing improved, but also a greater amount of expression was shown than in former years.

Although the Association had a late start on account of the undertaking of very difficult selections, concerts were rendered at Nazareth, Freemansburg, Edgeboro, Bath, Pleasant Valley, Macada, Palmyra, N. J., Riverside, N. J., Emaus, South Bethlehem, Schoeneck, Rittersville, Bethlehem and Hellertown.

The heavy work, including the Sextet from Lucia, was rendered in operatic style and with true musical sense. The humorous selections were always sung in a befitting manner and were not overdone, as is generally the case in Glee Clubs. The encores given were short and snappy.

Nazareth, Pa., Feb. 8.—The Musical Association rendered their initial concert at the Nazareth Hall Chapel. The program was more successful and better rendered than was thought possible for the first concert. The audience was large and was so well pleased with the selections that the Club was called forth again and again for encores.

Freemansburg, Pa., Feb. 14.—In the Freemansburg Reformed Church the Association again had a large audience and a successful program. Special mention may here be made of the readings of Walser Allen, who was recalled again and again by the appreciative audience.

Edgeboro, Pa., Feb. 21.—At Edgeboro, in the Moravian Chapel, a concert was rendered to a crowded house. After the concert a reception was given to the members of the Club.

Macada, Pa., March 8.—Although snow and slush greeted the singers as they stepped off the car, they were

not to be disheartened but were rather spurred on by the weather. The audience was lacking neither in numbers nor applause. The concert was given in the Altonah Church.

Pleasant Valley, March 22.—On this date the Musical Association journeyed to Pleasant Valley. After reaching the end of the Hellertown trolley line the members were met by wagons which were to convey them to the High School Auditorium at Pleasant Valley. The violin technique of Henry Funk made a decided hit here, as indeed it did every place he was heard.

Bath, Pa., March 30.—After an hour's delay, caused by a derailed car, the Club reached Bath a little late for their concert. Although the audience had been seated for more than half an hour before the singers arrived, they applauded time and again, never tiring of the renditions. Special mention may here be made of the tenor soloist for the evening, Reinhold Henkelmann, who gave his solo in musical style and interpreted it well.

Palmyra, N. J., April 12.—The first trip that the Musical Association has undertaken which required an overnight stay was taken to Palmyra and Riverside, New Jersey. Every voice was in the best of condition after the Easter vacation. Needless to mention, the house was crowded and the program was excellently given. After the concert the Association was tendered a reception in the basement of the church.

Riverside, N. J., April 13.—After a night's hospitality in the homes of the members of the Palmyra congregation, the Association amused themselves at various places until time for the concert at Riverside. The concert was given in the beautiful, newly-erected Moravian Church at that place. Despite the fact of it being Friday, the Thirteenth, the house was overcrowded and the audience was very appreciative, so well pleased, in fact, that they exhausted the stock of encores. Here also a reception was tendered in the basement of the church. The Riverside congregation extended its hospitality to the Club over night, which was accepted and enjoyed by all.

Emaus, April 26.—Here a new plan was tried. The Lyric Theatre in that place was hired for the evening and the concert was given under the auspices of the Glee Club. The night was rainy and damp, but notwith-standing this fact they drew a fair-sized audience and the program was rendered with the same snap and precision which marked our former programs.

South Bethlehem, Pa., May 3.—The Ladies' Aid Society of the South Bethlehem Moravian Church employed the Association for a concert. An exceptionally good crowd attended and seemed very well pleased with the selections.

Schoeneck, Pa., May 4.—The rain and a long walk in the mud could not put a damper on the spirits of the members of the club. The concert was given with marked vigor and zeal. Even though the lights went out at different times, the concert was carried through without a pause.

Bethlehem, Pa., May 10.—In the Bethlehem High School Auditorium, the Association rendered the best concert ever recorded in its history and to the largest crowd that ever attended a college function. The hopes and efforts of every one of the Club were fully realized on that memorable evening. It is always most difficult to render a concert in the home town of the college. The Association realized this and concentrated on one of two things, either to make or break a reputation; the latter was the thought. The tension of the Club was only relaxed when the last chord of The Star Spangled Banner died away in the depths of the hall.

The soloists, reader, quartet, and the Club itself was at its very best. The harmonious, blending voices swelled through the auditorium like thunder and again died down to the most infinitesimal echo of the breezes blowing through the tree-tops. The concentration of every one was the only thing which made this possible. Not a flaw was noticeable throughout the whole concert. It was one to be remembered through the history of the Association.

Hellertown, Pa., May 18.—Last on our tour, but by no means the least, was the concert at the Hellertown High School Auditorium. The concert was well rendered to the large audience and was well-applauded by them.

Thus we have come to the close of a most successful season. The Asociation will lose only two members by graduation, to whom we bid a fond fare-well. Hearty thanks are due to Miss Emma More and Mr. Rollin VanHorne for their services as accompaniste and accompanist throughout the past year.

The Quartet, composed of Messrs. Richter, Henkelmann, Kemper, and Vogler, did a hard year's work, both at practices and in rendering their services, available for both religious and social functions. Special mention must be made of their trip to Lititz, Pa. On Friday, March 16, the Quartet sang between the acts of the

annual play of the Linden Hall Seminary. They were recalled again and again for encores. The play was ably rendered by the young ladies of the Seminary. On Sunday the Quartet took part in the Vesper service at the Hall and also sang at the evening service of the Moravian Church.

The personnel of the Club for the past year was: Reinhold Henkelmann, President; Ernest Hagen, Vice-President; Ralph Everroad, Secretary; Rowland Strohmeier, Treasurer; Christian Weber, Manager; Hugh Kemper, Leader.

Quartet: Clarence Richter, Reinhold Henkelmann, Hugh Kemper, Theodore Vogler.

First Tenors: C. Richter, V. Richter, C. Weber, R. Everroad, F. Fulmer.

Second Tenors: R. Henkelmann, A. Stolz, R. Strohmeier, F. Fink, F. Splies.

First Basses: H. Kemper, E. Hagen, J. Shields, G. Weinland, P. Bahnson.

Second Basses: T. Vogler, S. Wedman, P. Hassler, R. Kilpatrick.

May we urge upon all Alumni and friends to boost the Association during the coming year, which we hope will be even more successful than the past?

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C. 1. 5.

May I. The meeting was called to order by the President, after which the Chaplain performed his duty. Mr. Henkelmann acted as Critic for the meeting. Mr. Weber opened the extemporaneous speeches, speaking on "The Recent Y. M. C. A. Presidents' Convention." Mr. Funk followed, speaking upon "The Future of Russia." The third speaker, Mr. Bahnson, spoke on "The Troubles of a Business Man." He was followed by Mr. Splies, speaking on "My Ideas Regarding the Select Conscription Bill." Mr. Everroad concluded the speeches, speaking on "Why I Am a Believer in Free Trade." The first declaimer, Mr. Shields, recited "Tommy Atkins," by Kipling, after which the second declaimer, Mr. Stolz, recited "Man and Nature," by Alexander Pope. After the three-minute recess the regular debate was held. Messrs. V. Richter and Stocker debated on the affirmative, while Messrs. Nonnemaker and Fulmer were the debaters on the negative. There being no other business, the meeting was adjourned.

May 11. The third public meeting was called to order by Mr. Gutensohn, the President of the Society. Before the regular program was taken up, the quartette favored the house with a few selections. The declaimer, Mr. Stocker, rendered "Casey at the Bat." He was followed by the reader, Mr. Nonnemaker. Mr. Kemper favored the house with a vocal selection. Mr. Weinland, the narrator, narrated "The King of the Mountain." Mr. Kuehl, the editor for the evening, presented a paper, entitled, "The May-Bee Journal." After the Glee Club had rendered a few selections, the meeting was adjourned.

May 19. The meeting was called to order by the President. At this meeting the officers for next year were elected. The election resulted as follows: Mr. Everroad, President; Mr. Stolz, Vice-President; Mr. Splies, Secretary; Mr. Funk, Chaplain; Mr. Fink, Treasurer; Mr. V. Richter, Custodian. The three following men were elected as Members of the Executive Committee: Kuehl, Chairman; Weber, Fulmer. There being no further business, the meeting was adjourned.



10. m. C. A.

Humanity is a problem. The social system is a problem. If we wish to work successfully among men we must study these problems. We must learn to be leaders, but we must also learn to yield to the other man's point of view. Though society as a whole is a problem, the individual, as a component part, is a more serious problem. For if one understands the component parts of a system, the whole can more easily be understood. Society is a problem; our fellow individuals are problems; but the greatest problem is our own heart, our own constitution. To know ourselves, to understand our relation and responsibility to our fellows and our God, this is the great problem of life, and especially so of the college man. The Y. M. C. A. is trying to help men solve this problem.

Dr. Rau in an address to the fellows brought out some fine points along this line. His subject was: "The Snob." His remarks in part follow: "We have sung about the faith of our fathers. I wonder just what that faith means to us. We want to get that faith, but do not want to be narrow in it. My theme this evening shall be 'The Snob.' There are three kinds of snobs. First the social snob. You all know who he is, so I

need not speak of him. We look upon him with contempt. Second is the intellectual snob. This is more serious, for it comes nearer home. Be careful not to become an intellectual snob. The agnostic is one of this type. He's a bad one because he's blind. The agnostics are the fellows who put it up against you and try to show you that their position is better. It is easy to be an agnostic. A man must be converted to be a Christian. You must know. The man who is too lazy to hunt his God out in his own mind is the agnostic. He lives easy.

The third is the spiritual snob. He is the fellow who doesn't have any use for anyone who doesn't see Christ as he does. He is the fanatic. He looks only through his own glasses. What does faith mean? It means that you must recognize that Jesus Christ saved you. Have you had that experience? We can not give it to each other. Every man must make the experience himself. There lived a man who was the Son of God as you and I are the sons of God. He gave Himself to teach us to give ourselves. Self-sacrifice is a good proof that you are not a spiritual snob. He who learns this lesson can not be guilty of this sin."

A year of school has closed, and with it a year of Y. M. C. A. activity. Every man has been benefited according to the time and energy he invested. We must sow if we will reap. Life does not bring good things for naught. As we enter upon our vocation, we look a long way ahead, at least during these unstable times, toward another year of effective Y. M. C. A. activity. To those of our number who will not return, we wish God speed, and God's blessing.



Erchanges

We were pleased to receive during May the following exchanges and desire to thank them, and also all other exchanges which have reached our table this year, for all comments, praise and criticism. These things make an exchange department valuable to a college magazine. The Ursinus Weekly, Linden Hall Echo, Steel and Garnet, Black and Red, Temple University Magazine, Old Penn, College News, The Arc Light, The Spectator, College Chips, The Eskimo, Ogontz Mosaic, The Mirror.

Athletics

At a meeting of the Athletic Association, on June 2, 1917, the following officers were elected for the ensuing year: President, H. A. Kuehl, Sem. '18; Vice-President, J. M. Shields, '18; Secretary and Treasurer, C. O. Weber, Sem. '18; Baseball Manager, F. G. Fulmer, '18; Assistant Baseball Manager, P. J. Stocker, '20; Basketball Manager, A. D. Stolz, Sem. '19; Assistant Basketball Manager, F. Fink, '20; Executive Committee: H. Kuehl, Sem. '18; C. Weber, Sem. '18; R. Everroad, '18.

Base Ball

On Wednesday afternoon, June 6, the Alumni and the College teams played a game of ball, which resulted in a 3-3 tie. It was a good game and the numerous spectators enjoyed it very much.

Benson Y. Landis was elected captain of the team for next year.

Tennis

Moravian had a banner season on the courts this year. Fifteen games were played in all, of which M. C. won eleven and lost four. The Varsity was composed of Hoffman and Allen; the Scrub team consisted of Mueller and Stolz. The success of our racquet wielders was

due in large part to the splendid suport which they received from the entire student-body.

In the inter-class tournaments, the Seniors carried off the highest honors both in doubles and singles. The doubles team was composed of Kemper and Hagen, while Kemper played the singles. The singles prize was a racquet and each man on the winning doubles team was awarded a tennis-hat and a tennis-shirt.

The scores of the various games played during the season follow:

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. 0	3
. I	2
. 3	0
. 0	3
. 0	3
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. 2	1
. 2	4
. 2	1
. 0	3
. I	2
-	-
15	33
	. I . 0 . 2 . 1 . 0 . 1 . 3 . 0 . 0 . 0 . 2 . 2 . 2 . 0 . 1



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