

# We Clothe Them, E. O'Reilly Co., 3rd & New St.



# The Comenian

Volume XXVIII.

BETHLEHEM, PA., OCTOBER, 1918.

Number 1.

# S. A. T. C. at Moravian College

THE WORLD is not getting worse. This statement is amply proved by the action of the United States Government, when it decided to educate, at its own expense, over one hundred and fifty thousand young men of this country. This is the largest stride toward world-wide civilization that any government, in the history of the world, has ever made. Education spells civilization, and when the Students' Army Training Corps was instituted at over five hundred Colleges and Universities in the United States of America, another tremendous step was made towards making this world a better place to live in.

A new era for Moravian College has suddenly sprung into existence. At ten o'clock on the morning of September 30, the customary opening exercises were held in the chapel. President Hamilton conducted the service and delivered the opening address to the students, in which he mentioned the unique condition under which the institution was reopening. He mentioned the uncertainty of the times and the necessity for students to quickly adapt themselves to all circumstances. It is the duty of each student to render efficient service in every way. Now is the time for every man to do his bit, and doing that bit means doing the very best. Duty comes first. Duty to God, Country and College.

Dr. Augustus Schultze, President Emeritus, read the Scripture lesson and the Rev. S. H. Gapp, D.D., Pastor of the Central Moravian Congregation, led in prayer. The Professors then made their customary announcements and the service was closed with the Benediction.

Thus began the new era at Moravian College. In the afternoon of the same day the students went through the physical examination, conducted in the Gymnasium. Physical examinations are not without a sense of humor. After being questioned as to whether the jail or asylum had ever been honored by our presence, whether we considered ourselves to be respectable individuals, so on and so forth, the actual process began. To describe the details of this process would be tiresome. Nevertheless, after we were all weighed, measured, surveyed reviewed, scrutinized and thoroughly examined, all but a few were pronounced fit for general military service.

At last the eventful October 1, 1918, arrived. All was excitement. At ten minutes to twelve, the assembly call was sounded and the students formed in line and were marched around to the front of Comenius Hall, by the commanding Lieutenant. As the line of students appeared around the corner of the Library, the Moravian Trombone Choir, standing on the balcony, played "Onward Christian Soldiers." The company was then halted, and stood at attention facing Comenius Hall while the "Star Spangled Banner" was played and the Flag unfurled. The next step was the formal induction of the men into the Students' Army Training Corps. Lieutenant Jacobs repeated the Pledge of Allegiance to the Flag, which the students repeated after him in unison, thus pledging themselves to defend their country to the very last drop of blood in their veins. Lieutenant Jacobs then read the Orders of the Day, the message of President Wilson to the men of the Students' Army Training Corps, and several other messages from the military authorities at Washington.

Mayor Johnston, of Bethlehem, and Bishop J. Taylor Hamilton delivered excellent addresses, befitting the occasion. Both spoke words of encouragement and admiration and ended by wishing for the men of the Students' Army Training Corps of Moravian College, every possible success. The ceremonies over, the company was marched to the rear of Comenius Hall, now known as "Company Street," and dismissed.

The students of the Moravian Seminary and College for Women, together with many friends and relatives of the men, gathered on the Campus to view the ceremonies and were very much impressed with the solemnity of the occasion.

In the afternoon the soldiers of the Students' Army Training Corps were measured for uniforms and thus ended a memorable day in the history of Moravian College.

Lieutenants Jacobs and Price are stationed at M. C. and occupy what used to be the Reading Room and the room adjoining. They are under Captain Van Atta, the Commandant at Lehigh University, but at the same time M. C. forms a separate unit. The buildings and equipment are so arranged as to form an ideal location for an Army Training School. The Refectory, now known as Mess Hall, is conveniently near, the Athletic Field fills the requirement for drill grounds and the Gymnasium is suitable for drill in bad weather. As soon as all this was known, it was decided to have a separate unit at M. C., which is a very convenient arrangement for all concerned.

Everything at M. C. now moves to the tune of the bugle, and the large number of men represent a body of students who are cheerful, one of the first requirements of a soldier, and intent on serving their country by preparing themselves to the best of their abilities for the tasks that lay before them. The year 1918-19 bids fair to be one of the most successful in the history of the institution, because the keynote of the situation is Loyalty and Patriotism. THE EDITOR.



# The Message of the President to the Students Army Training Corps

THE step that you have taken is a most significant one. By it you have ceased to be merely individuals, each seeking to perfect himself to win his own place in the world, and have become comrades in the common cause of making the world a better place to live in. You have joined yourselves with the entire manhood of the country and pledged, as did your forefathers, "your lives, your fortunes and your sacred honor" to the freedom of humanity.

The enterprise upon which you have embarked is a hazardous and difficult one. This is not a war of words; this is not a scholastic struggle: It is a war of ideals, yet fought with all the devices of science and with the power of machines. To succeed you must not only be inspired by the ideals for which this country stands, but you must also be masters of the technic with which the battle is fought. You must not only be thrilled with zeal for the common welfare, but you must also be masters of the weapons of today.

There can be no doubt of the issue. The spirit that is revealed and the manner in which America has responded to the call is indomitable. I have no doubt that you too will use your utmost strength to maintain that spirit and to carry it forward to the final victory that will certainly be ours. WoodRow WILSON.

October 1, 1918.

# Morthfield, 1918

THE Annual Student Y. M. C. A. Conference, this year representing colleges and universities of thirteen of the Eastern States, was held at Northfield, Mass., June 13-21. Although the colleges of Ohio joined the North Atlantic States in sending delegates, the attendance was not nearly as large as in former years. The situation was very happily relieved by the large delegations of foreign students present, as guests of the Conference.

The Conference took on a cosmopolitan appearance, which seemed especially welcome at this time, when we are struggling to realize world brotherhood. China and Japan each had over fifty of their most representative men present-a splendid proof of the awakened Orient, which is sending out its call for a living faith. Our fellow students from Latin-America were well represented, and their presence alone was evidence of the closer and more friendly relations which have been and are constantly being established between this country and her sister republics. Truly, a gathering of this kind, to which, in a year filled with so many international problems and differences, twenty nationalities can come with a common purpose, cannot fail to create a greater vision of the brotherhood of man and the fatherhood of God, and bring them to a realization of the stupendous task facing the Christian Church in this generation.

Those nine days at Northfield, filled with Bible-study classes, mission-study classes, discussion of Association methods and activities, and messages from men peculiarly fitted to meet the needs of Christian students in this hour of added responsibility and opportunity, will be cherished as a few of the memorable days of a lifetime. The war naturally furnished the background for addresses, classes and discussions.

Dr. John R. Mott, the General Secretary of the International Committee of the Y. M. C. A., but a few days returned from the war-zone, opened the Conference sessions with fiery, penetrating messages. He pleaded for more reality among college students, referring directly to

their religious experience. Those on the battlefront have put aside the veil. They see things face to face. They have counted the cost, and find reality in religion. "The college man," says Dr. Mott, "needs to exercise reality in speech and thought. Do away with destructive criticism, exaggeration, harsh remarks. Root out all thought of jealousy and impureness." Moody puts it, "A man is what he is in the dark." Speaking on the morning watch and efficacy of prayer, he impressed indelibly upon our minds the necessity of bringing ourselves consciously into His presence each morning, observing in solitude, but not solitarily, the "zone of silence" -the source of enduring changes. Dr. Mott himself typifies a life so dedicated and upheld by prayer.

Captain John McNeal, a chaplain in the Canadian Army, thrilled his audiences with his straightforward messages on religion-backed by nineteen months of experience at the front. He presented to us the religious challenge from the front; the reality of the unseen and the triumph which comes to the soul fully dedicated. There is abundant evidence of the power and presence of God at the front-it is changing hard hearts. In speaking on "The Central Place of Christ in our Religious Life," he said that the men over yonder feel that they have reached God when they have reached Christ-for He is the interpreter of all, and the image of the invisible God. He is the center in personal salvation, in the fight for character and the probem of death.

Dr. Robert E. Speer, in a telling address on "The Fearlessness of Christ," spoke of how often we shirk responsibility because we cannot see the outcome; of how we are governed by the mob; and of how our impulse dominates. We are called to higher things by a Lord who knew the end of truth, and that He was right because He was doing the will of God, which cannot fail. Shall it be said of us, "He died like a brave man, but he never lived like one"? The call is for men who are fearless, in peace as well as in war, in life as well as in death.

The cause of world-wide missions was vividly and from first-hand knowledge presented by both Dr. Speer and G. Sherwood Eddy. Dr. Spear emphasized the imperative need to maintain missions-not less, but more. Above all, they are required for international good-will. Dr. Eddy, who had previously been to the war zone and but shortly before the Conference had returned from a series of evangelistic meetings in China-the like of which in numbers and results was never known before-portrayed the world field, as only a man can who has had intimate contact with it. He tersely puts it: "We are facing two tasks. We must win the war and the world. If a man be sent to the trenches tomorrow, he should not be a slacker to the command of Christ, "Go ye into all the world." He had the cause of China especially at heart-that vast country, where one-fourth of the human race is without a fighting chance, desperately needing the saving power of Jesus Christ.

Evangelist "Mel" Trotter, in his informal manner, told of how he had been getting results in the army camps of this country. The Conference was extremely fortunte in having the quartette, which travelled with Mr. Trotter, sing at sessions throughout the Conference. He paid them tribute by saying that many a man had made the great decision due to their singing.

In the nine days of the stay among the Northfield hills, men formed lasting convictions and had their faith renewed. They began to know themselves and their God. It was an inspiration to gather on Round Top (the knoll on which D. L. Moody is buried) in the evening as the setting sun transfigured the broad river and distant wooded hills. It was there that many a man, thrilled by a clear, ringing message from men like McNeal, Speer, Kerr, of Eddy, made a lifework decision. Looking back at the Conference, there is no recollection of anything hysterical, but rather that of the steady and sure molding of great forces, which were prophetic of victories soon to be won in the colleges, in the camp and at the front.

# "Spare Moments"

This page of the Comenian is edited with a view to keep the former students of M. C. in touch with the smaller incidents and details of college life. The questions asked by visiting alumni, are usually based on the commonplace things. A gathering of alumni almost invariably exchange tales of college pranks and such commonplace incidents, which nevertheless are remembered with a great deal of pleasure. It is the purpose therefore, of "Spare Moments" to keep the interest of alumni alert, by recalling to memory the scenes with which they were once so familiar, as well as keep them informed with current changes, both important and unimportant.—*The Editor*.

# The Fourth Liberty Loan at Moravian.

After chapel one evening Prof. Schwarze requested all present to remain for a few minutes because the Lieutenants had something to say. Lieut. Jacobs introduced the subject of the Fourth Liberty Loan, emphasizing the importance of every man doing his utmost. The government does not bring any pressure to bear on the man in the service, because they are already doing their bit. But it gives the opportunity for those who are able to subscribe to the Fourth Liberty Loan. Dr. Schwarze next took the floor and delivered one of his "Four Minute" speeches. Can anyone who has attended Prof. Bill's lectures imagine him talking for only four minutes? However it must be said in all fairness that Prof. Bill's four minutes were well filled with figures and data of all description, and did much toward arousing enthusiasm. At the close of this four minutes Lieut. Jacobs told how seventy-five percent of the men at Lehigh had subscribed, and urged each man to do likewise if he was at all able, and called on Lieut. Price to say a few words.

Lieut. Price hails from the same state that produced Daniels, and it is a well-known fact that many of the prominent heads in Washington are North Carolinians, so it was very natural

that Lieut. Price should cap the climax. First he compared the financial condition of the college man in normal times with the men of the S. A. T.C., who get their thirty bones per month. Surely everyone would be able to take out a bond. He said, "You men are not only getting a college course free of charge, but are being paid to go to college. You are also getting valuable experience in learning how to keep house such as cleaning up and taking your turn on Kitchen Police. We don't want to do as good as Lehigh, we want to do better than Lehigh, and have even a higher percentage than any other college." At this some enthusiast could not control his hands and there followed a storm of applause. "Men, I believe that means something," said The Gentleman from North Carolina, "how many will buy a bond?" Nearly every man leaped to his feet, and M. C. went over the top in the Fourth Liberty Loan.

# Guns.

Two huge cases labeled "Russian Infantry Rifles," announced the arrival of the guns for the S. A. T. C. "What do they look like? How heavy are they? When will we get them?" These and numerous others were the questions that assailed the sergeant who is supposed to know everything.

In due time these much disputed articles were unpacked and distributed. Each gun was saturated in grease and the popular pastime for several days was the cleaning of rifles. We wonder how long this operation will remain a pastime. The Resident Professor's wife and the Janitor were besieged for old rags. The ragman would reap a scanty harvest should he visit M. C. now, for every old shirt, old pair of pajamas, and indeed some perfectly good "board front" dress shirts were all blended together toward the common cause.

No explorer ever embarked on a more adventurous expedition then the men who attempted to take a rifle to pieces and assemble it without any previous knowledge of its mechanism. "Hey, how do you get this thing out? Now where do you suppose this piece goes?" are examples of the exclamations of wonder, surprise and bewilderment that were prevalent.

Several toes have felt the weight of a rifle on its way to "Order Arms", and one hand has already received the point of a bayonet. We expectantly await the results of the first long hike taken in company with our trusty weapons. The aforesaid result will probably be couched in words like these "Look-out, that's my sore shoulder."

#### Doctor Werst.

Just a moment ago there rang through the halls a laugh that is familiar to several generations of M. C. students, and suggested the subject matter for another "Spare Moment."

Dr. Werst, our faithful janitor, is still with us. The new men have come to value his presence almost as much as those who for years have been recipients of his generosity. There is nothing that he won't do for us, for the very good reason that there are few things he can't do. He is not a Doctor of Philosophy, nor of Medicine, but of Broken Furniture.

All during the weeks of quarantine he has made on the average of three trips a day to "D. Bachman's", and sometimes all the way down town, coming back laden with candy, gum, . tobacco and such necessities without which quarantines would be unbearable.

Doc. took a great deal of interest in helping the boys clean their guns, and more than one was thankful for his assistance. Good old Doc, we surely think a great deal of him. M. C. wouldn't seem natural without Doc Werst.

#### The Barbers.

After weeks of quarantine. judging from the appearances of heads, there were enough Samsons around the place to walk away with Comenius Hall or move the Gymnasium out on the Athletic Field. A hair cut ceased to be a necessity and had become a luxury. To make matters more iritating it was discovered that there are two barbers among the students, but both are minus tools.

At last permission was granted to have a barber come to M. C. Great was the rejoicing when two first-class hair mechanics appeared on the scene. High chairs were manufactured and everything made ready for the ceremony. While several long-haired individuals were disputing as to who should have the second, third, and fourth turn, in walked an individual who we will call "Stew". Noticing the vacant chair and not hearing any claim for the first place, "Stew" seated himself and got the first M. C. hair cut.

# THE COMENIAN

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### Announce= ment

No doubt our readers have appreciated the fact that we have been able, despite the constant

increase in cost of production, not only to keep up the standard and size of our publication but also to carry this on for the last few years for the same price which prevailed in the ante bellum days of cheap production along all lines. That we were able to do this so long we owe to the hearty coöperation and support of appreciative alumni and friends, but the time has come when even this proves deficient. The Staff have accordingly taken the inevitable step, and are hoping that the slight advance in price will not affect the cordial support of the subscribers but will rather awaken a new interest in an institution which has taken the first step into a new era.

THE MANAGERS.

# Co=operation

To make any movement a success, coöperation is an immediate necessity. This year es-

pecially the above statement should have a most forceful meaning to all students of M. C. To keep all the interests and activities of the school on the "top-notch" standard, working together will bring about the desired result most quickly.

Every member of the Moravian College S. A. T. C. should not only desire to keep our Unit on a par with that of other colleges, but strive to make it better than any other. Whether we shall progress slowly or rapidly in this movement depends entirely on each individual. By working all the time, whether in or out of ranks, helping your mates, adapting yourself to new conditions, you can most rapidly acquire that position of perfection we long for. Alterations of present orders may take place at most unexpected moments, which makes it all the more necessary for us to coöperate heartily with our Superior Officers and Instructors.

Our time is limited. Let us not forget to follow out these same principles in athletics, Y. M. C. A. and social activities. Working together is a requisite factor in all progress. Let's do our bit and do it in the fullest sense of the word.

In these movements we shall either go backward or forward, deteriorate or progress. Though the way may seem difficult at times, remember and follow out the Y. M. C. A. motto, which every soldier knows and respects. Let's coöperate in "Spirit, Mind and Body."

P. D. H.

# e0a e0a

The Aniform of a Soldier A soldier's uniform is far more than a suit of clothes that is worn in respect to so-

ciety in general, or for outward appearances. It is the symbol of the honor of an army, just as the flag is the symbol of the honor and history of a nation. When a man is presented with a uniform, he is not only given so many yards of cloth, but he is also endowed with the privilege of serving his country in a very material way.

No true soldier would ever disgrace his country's flag. That flag represents his native land, the soil which he calls his own, and the government that protects him. The United States uniform represents the confidence and trust which the Government has placed in its soldiers, and when the uniform, the symbol of this trust and confidence, is disgraced or placed in disrepute, the soldier guilty of such an act proves himself to be unworthy of the respect of his officers, his Government, his country, and is therefore no true soldier.

It is not given to everyone to wear the uniform of his country, and when this honor is bestowed. it should be jealously guarded. A soldier should take pride in his uniform. Nowhere is the saying that "The clothes don't make the man" more true than in this connection. Character makes the man. Our forefathers who fought for the freedom of our land, laid down their lives for the sake of honor. The American soldiers in France today are making supreme sacrifices for the sake of their country. This is why the United States uniform stands for so much. And this is why the man who wears this uniform should be faithful in upholding its traditions. Force of character has made our uniform an emblem of justice, and it takes force of character to uphold this standard.

The soldier who does not keep his uniform clean and in good order, usually performs his other duties in a similar manner. Neglect of a uniform spells neglect for what the uniform embodies.

A most disgusting sight is a soldier acting in an ungentlemanly fashion. A soldier should be a gentleman always; he owes it to himself, his country and his uniform. W. H. A.

# \* \* \*

# Readjustments

All of us live most easily in a certain routine of life. A new environment brings with it

many readjustments. We must necessarily accustom ourselves to new conditions, get acquainted with new people, learn to adjust our plans and ideas to others. Every new experience means unexpected opportunities and restrictions, which test the stuff of which we are made. It will only be a matter of a short time to fit ourselves to military discipline, and we will enjoy the blessing of better health and keener minds, due to the regularity of the life. The real test of success is adaptability. The man who successfully adapts himself to new environment has four outstanding characteristics: He is *true to the best in his past* and adjusts it to his new surroundings, making it unnecessary to learn everything anew. He has the *spirit of teachableness*, which gives him an appreciation of the viewpoint of others. A *balanced independence* keeps him from being a slave to the convictions of others or exercising unlimited freedom. Lastly, he possesses *firm determination* and patience in face of opposition. If these characteristics persist after the novelty of the new situation has worn off, he will know the joy of work well done.

To us has been assigned the task of bringing to a successful conclusion, the struggle so gloriously begun. "Carry on" is the keynote of the hour. Put the military meaning into it. One of our fighting men has challenged us:

Carry on! Carry on!

Fight the good fight and true;

Believe in your mission, greet dawn with a cheer; There's big work to do, and that's why you're here.

Carry on! Carry on!

Let the world be the better for you;

And at last when you die, let this be your cry:

"Carry on, my soul! Carry on!" C. J. H.

\* \* \*

**The faculty** It is noteworthy that our new regime has commenced with a change in the Faculty. Dr.

Gapp's resignation is indeed a severe loss, and we are most fortunate in having him still in very close connection with the institution. No doubt, as pastor of the Central Congregation, his influence will be felt among the students.

The effect of Dr. Schultze's resignation is somewhat modified by the fact that he is still teaching some of his favorite subjects, and as President Emeritus remains in our midst.

Bishop J. Taylor Hamilton our new President has in the past few weeks of school endeared himself to all the students. His quiet, unassuming yet masterly manner proves without a doubt that he holds a position for which he is well fitted.

THE COMENIAN also takes this opportunity to welcome the Rev. H. E. Stocker, pastor of the South Bethlehem Moravian Church, who conducts the classes in English Bible.

W. H. A.

# THE COMENIAN



# SNOOKYUKUMS



Attention! ye cigarettes and recruits and sweet caporals!!

Welcome to our ranks, Frankie.

Prof. Rau, to Ruthardt: "Sir, please give me an account of the beginning of the Mongolian race."

Ruthardt: "Didn't see it. I went to the movies."

Gardner: "It's true. I certainly believe the Professor who told us that Shakespeare was a great man. He even knew about 'Silvertown Cord Tires' before they were manufactured."

Neitzel: "How's that, old lady?"

Gardner: "Why, here in this book he's written quite a bit about the Prince of Tyre's."

Gardner is very much disgusted with life in general. Military drill and regulations don't appeal to him. According to him you can't eat when you want to; can't talk when you want to; can't laugh when you want to; can't sleep when you want to. Besides, all subjects that won't help to kill Huns have been dropped from the curriculum.

Fulmer: "Who was it that said 'In the spring a young man's fancy lightly turns to thoughts of love'? He's right, with this exception. Regardless of season, when under quarantine a young man's thoughts turn towards love."

Shafer (at "Mess Hall"): "Put the label in the gravy and pass it."

Bahnsen, who had prolonged his call on his girl, was surprised when a window in the upper story opened and a lady's voice called: "Leave an extra quart this morning, please."

Bugler Solomon Maas: "Haupert, there is a subtle charm about yonder maidens. They interest me."

Haupert: "Thou hast already a superfluity of wives, O king. I trust this is not love at first sight."

> Peace without victory; Pie without crust; Both contradictory; Berlin or Bust.

Stocker: "Say, Weber, I named my pet rooster Robinson."

Weber: "Pray, how is that:"

Stocker: "Because he crew so (Crusoe) every morning."

Ganey: "Say, Potts, got any Ivory soap?"

Potts: "What are you going to do, wash your head?"

Movies are like porch swings. They are only good in the dark.

The men of the S. A. T. C. look up to the Theologs. Why? The Theologs occupy the fourth floor, while the other men inhabit the regions below.

Guy: "Have you heard the joke about the fuzzy chicken in an egg?"

Lambert: "No; what is it?"

Guy: "Oh, it hasn't been cracked."

Guy: "Cheer up Lambert. Why look so worried?" Lambert: "Just between you and I, Guy, when the command aim is given I can never close my left eye, I told Goodman to close it for me while boxing the other evening, but he missed aim and hit me on the fatal spot. So now I am in the same perdicament as before."

Nonne.: "Vic, how old is that lamp of yours?" Vic: "About three months. Why?"

Nonne .: "Turn it down; it's too young to smoke."

Prof. Moses, in English: "Who can give me a sentence with the word 'notwithstanding' in it?"

Gardner, jumping out of his seat: "My father wore his trousers out, but notwithstanding."

Snyder: "Bernecker, how do you like codfish balls?"

Bernecker: "I don't know. I never attended one."

Doster: "Going to the lecture on appendicitis, Van Horne?"

'Van Horne: "Naw. I am tired of those organ recitals."

"Now if you have that in your mind," said Dr. Rau to his Geometry boys, "you have it all in a nutshell."

Engelke (relating his experiences of his trip to Moravian): "When I left home my mother saw me off (at the knees) at the boat and wished me 'bon voyage.' She told me to write to her if anything new came up. Believe me, we soon hit a storm, and I wrote home eight times."

Christensen: "There is sand in this war bread."

Rinker: "Yes. That's to keep the butter from slipping off."

Pvt. to Officer (in the trenches) "Sir the Boche are advancing as thick as peas."

Officer: "Well, get busy and shell 'em."

# Locals

M. C. has again opened its doors, but under altogether different circumstances than ever before. The dormitories are filled and there are still more students coming. Instead of rising whenever we please, we now get up at the sound of the bugle and woe unto the man who is not in line when reveille is sounded. At meal time we "fall in" and march over to the refectory, or rather mess hall. As yet no one has tried to see what the penalty would be for staying in bed through breakfast time, as army life gives everyone an enormous appetite, which will not allow absence from even one meal.

After mess the time until chapel is well filled with making of beds and cleaning up of rooms, as every bed must be made every day instead of once a week or not at all. The Resident Professor's wife is certainly being avenged.

Chapel at eight o'clock, followed by classes until two forty-five, with an hour and a half for dinner.

Assembly for drill is sounded at two fifty-five and then we march around to the tune of Hip! 2, 3, 4, Left—Left, which is all very well, but which, up to the present time, has succeeded in giving almost everyone a set of rather stiff and sore muscles.

From four fifty-five until six ten is the time devoted to football, tennis of just plain resting. Supper and chapel are followed by call to quarters at seven fifteen. At nine forty-five the bugler's concert breaks in upon our studies. Fifteen minutes later taps, the most beautiful call used in the army, is played. Then woe to the man whose lights are still burning, or who is out of his bunk after this signal. Such is life in the S. A. T. C.

The two Lieutenants stationed at M. C. are Lieutenant John J. Jacobs, of Billings, Montana, who was formerly a student at Holy Cross, and Lieutenant William E. Price, of Madison, N. C., who attended the University of North Carolina.

In order to keep the quarantine from becoming too irksome, entertainments have been provided for Saturday evenings. On the evening of the fifth, there was a basketball game and boxing match in the gymnasium, culminating with cider and pretzels and a good hearty "sing."

On Saturday, the twelfth, a series of lantern slides, loaned to us by Mr. M. C. Lukenbach, visualized for us many beautiful and interesting spots from all parts of the world. The "eats" consisted of ice cream and cookies. This was also the occasion of the first public appearance of the Moravian College S. A. T. C. Orchestra, We have been having church services in the Chapel on Sunday mornings. Dr. Schwarze delivered the sermon on the sixth and Dr. Paul deSchweinitz on the thirteenth. At both services there was special music, consisting of quartette and trombone selections.

On both Sunday afternoons those who cared to go took a hike into the country, which enabled us to get a welcome change of scenery.

There are forty-three new men and fourteen old men enrolled. The new men are Doster, Ganey, Rinker, Adams, Mattheson, P. Randall, D. Randall, Snyder, McGill, Corcoran, Bernecker, Gapp, all of Bethlehem; Sauppee, Laros and Goodman, from Allentown; Horne, from Quakertown; Lambert, from Easton; Tuttle, from Philadelphia; Schonardt and Neff, from Johnstown; Potts, from Hartford; Stewart. from Clearfield; Bender, from Canedensis; McColm, from Lewiston; Ruthardt, from Reading; Warriner, from Montrose; Guy, from Hellertown; Harm, from Snow Shoe; Adams, from New Milford. all of Pennsylvania; Meyer is from Riverside, New Jersey; Bennett, from Winston-Salem, North Carolina, and Walmsley, of Birmingham, Alabama. The gentlemen from Ohio are Shafer, of Dover; Gardner, of Gnadenhuetten, and Peters, of Urichsville. Robocker, Maas and Haupert hail from West Salem, Illinois. The Wisconsin delegation consists of Neitzel, of Grand Rapids; A. Helmich, of Sturgeon Bay; Christiansen and Couillard, of Green Bay. Scheel is from Aurelia, North Dakota, and Thomas from Casselton, also North Dakota.

The following is an extract from the Allentown Morning Call:

### A DISTINGUISHED LINGUIST.

Dr. Augustus Schultze, D.D., L.H.D., President Emeritus of the Moravian College, Bethlehem, with which institution he has been closely identified for the past forty years, both as professor and president, was entertained at dinner, Thursday evening, Oct. 3, by Prof. and Mrs. Herman T. Frueauff and Miss Matilda R. Mohr. Dr. Schultze is a remarkable linguist, being perfectly "au fait" in all the principal ancient classic and modern languages. Just at present Dr. Schultze is busily engaged in translating several books of the New Testament into the Eskimo language as spoken in the valleys and on the tundra, along the shores of the great Kushkokwin River, in Central Alaska. He has already written and published an Eskimo grammar and is now also preparing an Eskimo dictionary for publication. These Eskimo gospels are used at the Moravian stations in Alaska, while the grammar is used by the teachers at the United States Government schools. The day is not far distant, through the enthusiastic scholarship of Dr. Schultze, that all the ten thousand Eskimos in Alaska will speak English. The pupils show much talent in writing and drawing also, while arithmetic

is not as easy to them as singing their patriotism and devotion to the Stars and Stripes.

### DURING THE SUMMER.

Bishop Hamilton made various trips in the interest of the school. His first trip was through Pennsylvania and New York State and the next to Wisconsin, Minnesota and North Dakota.

Professor Schwarze spent fifteen days in Winston-Salem, North Carolina. He also entertained the Hymn Book Committee during its sessions at the College.

Professor Moses and family visited in Ohio, during which time the churches in that State were canvassed in quest of students.

Dr. Rau enjoyed an automobile trip to Ithaca and Lake Ontario. He was accompanied by his son, Henry, who spent the month of July in Geneva.

W. Allen spent the summer in Winston-Salem, doing pulpit supply work and assisting Rev. J. K. Pfohl.

R.Strohmeier, '17; C. Pfohl, '19, and T. Vogler, ex-'20, are in the Navy.

A. Thaeler, ex-'19, is in France. He enlisted in the Coast Artillery.

L. Clewell, ex-'18, who enlisted in the Aviation Corps, is now in England. Kilpatrick, of the same class and in the same branch of the service, is in Virginia.

Mr. nd Mrs. W. F. Hammond, of 509 South Center Street, Pottsville, Pa., announce the engagement of their daughter, Charlotte, to Rev. Herbert H. Dech, '18. Miss Hammond is a graduate, class of 1915, of Darlington Seminary, Chester, Pa. The COMENTAN extends hearty congratulations. Dech is now in Colorado serving the Congregational Church.

Stoltz, ex-'19 Sem., who is in the British Air Service, is at present taking a course in the University of Toronto.

First Lieutenant Arthur Hamilton, '09, is at present stationed at the U. S. General Hospital, No. 5, at Fort Ontario, N. Y.

Weber, '18. Sem., who was ordained on the first of September, took charge of the College Avenue Moravian Church, Indianapolis, Ind. He had been supplying for a Congregational Church in Mounds, Ill., during the summer months.

C. Richter, '18, is a first-class Hospital Apprentice at the Great Lakes Naval Training Station.

Gutensohn, ex-'19, Sem., has been ordained and on September 22 took up his work as pastor of Tagus and Aurelia, N. Dak.

On September 2, in the Old Chapel, J. M. Shields, '18, was married to Miss Frances M. McCully. The ceremony was performed by Rev. F. T. Trafford, '18, Sem., and was assisted by Rev. S. H. Gapp, '94, Sem.

The bachelor members of the Class of 1918 are waiting for their long promised banquet. Have you forgotten the brotherly agreement, "Chames"?

Hugh Kemper, '18, is now at the Coast Artillery Officers' Training Camp, Fort Monroe, Virginia.

B. Y. Landis, '18, is teaching at Nazareth Hall Military Academy.

H. D. Funk, '18, has a position in the Saucon Plant of the Bethlehem Steel Works.

Wedman, '18, Sem., was married to Miss Alice Steininger, of Coopersburg, on August 13, and is now stationed at Bluefields, Nicaragua. Sam had spent the early part of the summer in Canada.

Hoffman worked in a green house at Allentown. Towards the close of the vacation he took two bicycle trips, one to Pittsburgh and one to Niagara Falls.

Judging by all reports, Nonnemaker and Steininger were ably assisting Charles M. Schwab, in spending his fortune.

Douglas Stengle, who was at M. C. last year, entered Princeton, as a member of the S. A. T. C.

R. W. Everroad, '18, enlisted and is now in the Artillery Officers' Training Camp at Camp Taylor, Kentucky. Rumor has it that Bessie is about to be or has already embarked upon the sea of matrimony.

Fulmer spent the summer working in the Mechanical Department at Hog Island Ship Yards.

Splies and V. Richter were making paper.

Meinert was engaged at the Roller-Smith Electrical Company, on the West Side.

Van Horn spent the summer at the Steel Works.

Stocker and Engelke were working on their fathers' farms.

C. Helmich and Bahnsen farmed at the Mount Hermon School Farm in Massachusetts. While there they attended the Students' Y. M. C. A. Conference, held at Northfield, Mass.

Hassler spent the summer in Lititz, making bread. We rejoice to know that the M. C. S. A. T. C. is so well equipped.

Douglas Rights, Sem., '15, is in Chaplains' School, Camp Taylor, Kentucky.

### Athletics

Athletic activities at Moravian College reopened on Saturday, October fifth, with a football game in the afternoon and a basketball game and boxing bout in the evening. There is plenty of material here for a good football team and the men practice daily. The casualty list has D. Randall, Snyder and Maas as wounded. Snyder and Maas have recovered and Randall is improving rapidly. However, injuries do not worry the men and a team is rapidly being moulded under the direction of Lieutenants Jacobs and Price.

Although only two men of last year's basketball team have returned, the game on October 5 showed that we have plenty of material to form a team that' will hold Moravian's place in the basketball world. Practice will probably start as soon as the weather becomes colder.

The boxing bout was short but fast. Slugger Goodman out-pointed Battling Lambert in two rounds.

Athletics go hand in hand with army life, and in fact are greatly encouraged by the Military Authorities. So watch the next issue for more detailed news.

### Glee Club.

Last year's M. C. Glee Club established an enviable record. Their concerts were well rendered. The soloists, quartette and reader were always greeted with hearty applause. Newspapers commented favorably on their concerts. Many letters indicating approval arrived from various places. Trips were taken to many towns in the vicinnity of Bethlehem. During Christmas vacation the club journeyed through Southern Pennsylvania, Northern Maryland and Eastern Ohio. In the spring a four day trip was taken to New York City and Staten Island.

Most of last year's members have either graduated or enlisted. Only a few old men have returned. This however is no reason why we students of this year should be discouraged. Instead it should give us a greater incentive to keep up the standards of former M. C. Glee Clubs.

Prospects for this coming year look very favorable. The excellent voices heard singing during Chapel services, numbers rendered by the new quartette in Church Services, the trombone soloist and Organist, prove that we have plenty of material.

Remember that the army desires fellows to be able to sing. If you can't sing come to Glee Club practice and learn. Be on time for every "Assembly that is sounded."

#### Orchestra.

The orchestra of the M. C. made their debut to the Student Body in Students' Hall, Saturday, October 12, 1918. Mr. Rollin Van Horne, leader and pianist was assisted by four violinists, two clarinetists, two cornetists, four trombonists, one bass violinist and one saxaphone player.

The numbers rendered pleased the entire assembly. Not in many years has an orchestra of M. C. appeared as promising as this one. This orchestra will play a most prominent part in S. A. T. C. and Y. M. C. A. activities.

# D. M. C. H. Hotes

The Y. M. C. A. has always been an important branch of the college activities, and should be especially alive this year, since a branch of the S. A. T. C. has been established.

At M. C. the Y. M. C. A. should play as important a part here as it does in any army camps. As soon as the quarantine against Spanish Influenza is lifted, efforts will be made by the president to obtain special speakers for the meetings. The three meetings already held have proven a success.

The first meeting of the year was led by President Helmich. He read a scripture portion from Romans 12, and gave a talk welcoming the new men to attend and join the Y. M. C. A. He emphasized the importance of Y. M. C. A. work especially now during war times. He also spoke on the the necessity of developing Christian character and having the love of Christ in our hearts.

The second meeting was led by Walser H. Allen, who took some verses from John 15, as the basis of his talk, "Practical Workings of Christianity." He emphasized the importance of the prayer life as well as the fact that it was a privilege, not an obligation, to be a Christian. He also said that the real successful life was the one lived with Christ as the leader.

With such a good beginning in Y. M. C. A., and with the co-operation of every man at M. C. we can make this year a great success.

### In Memoriam

As we go to press, with the force of an electric shock, the sad news of the untimely death of Louis Walther, '19, comes to us. For in his one year's stay with us he won a warm place in the heart of most of the men, and his influence was felt by all in the various organizations with which he was assoclated. Although hampered in his studies by only a brief experience in American thought, yet he was a match for any of his classmates, and far excelled any in the art of concentrated study. It is, however, by his strong moral character, upheld, as it was, by deep convictions, that he won his way into our lives.

The greatest tribute we can pay him is that he has shown to everyone, who hitherto had any doubt, that a life as prescribed and taught by the Bible is as livable today as it was when the Bible was first written.

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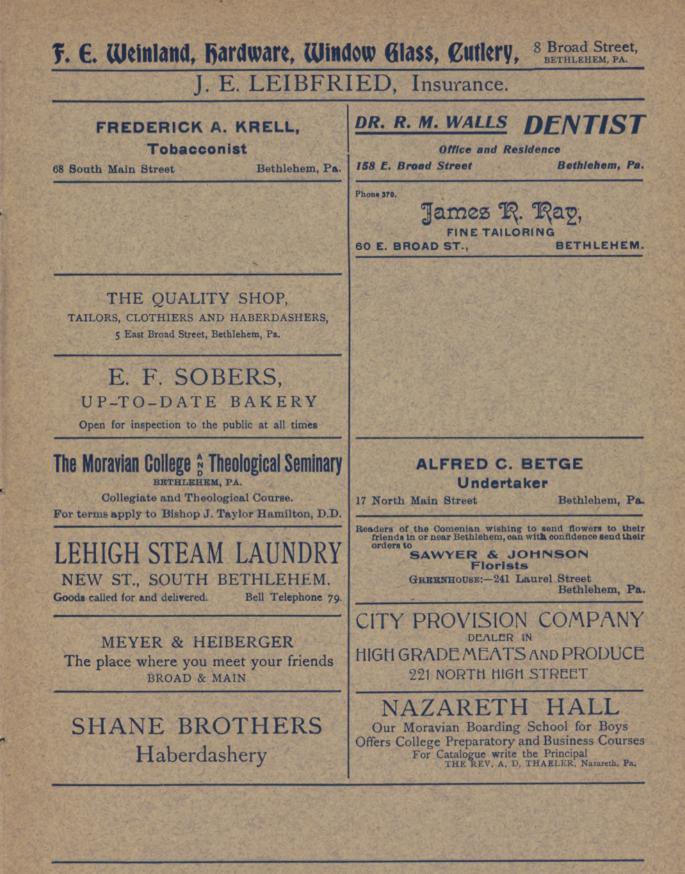
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