Moravian College

Syllabus

Art History 113: Global Perspectives in Art History to the Renaissance

Fall 2006 Thursday 6:30 pm

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Availability: Best time for a conference is immediately before or after class. If this is inconvenient, a phone conference can be arranged.

Course Goals

Students will gain an aesthetic, cultural, and critical understanding of the fine arts of painting, sculpture, and architecture from the birth of art (30,000 B.C.) to early Renaissance (1420 A.D.) in the western and non-western traditions. Students will gain an understanding of the religious and cultural values of each historical period and tradition as well as a cross-cultural understanding of the development of the fine arts. Students will also acquire use of the vocabulary of the fine arts to critically discuss and analyze works of art.  
(This course meets LinC Requirement for M6/Liberal Education Guideline IIIB.)

Required Texts for purchase


Course Requirements

1. Students must attend all classes and bring the required text to each class.

2. Students must complete two analyses, a midterm and final exam.

3. Students must attend the New York City Field Trip as assigned.

4. Students must complete peer group sessions as assigned.

Evaluation

Grading: 50% of your grade is determined by written work; 25% by exams, 15% participation in peer group sessions, and 10% by attendance.

Papers: there will be an Aesthetic Analysis required on two different topics. Criteria for these will be given beforehand. Papers are due at the beginning of class; papers handed in at the end of class or any time after will be marked down for lateness.

Peer Group Analyses: three field assignments will require preparation of aesthetic perceptions for discussion. Criteria for each will be given beforehand.

Exams: There will be a Midterm and a Final Exam, identifying, comparing, and analyzing images from the text.
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Proposed Schedule of Meetings for Fall 2006
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Week 1/ August 31
Introduction, Paleolithic Painting and Sculpture
Read Adams, pp 1-44.

Week 2/ September 7
Neolithic and Ancient Near East
Read Adams, pp 45-80.

Week 3/ September 14
Ancient Egypt
Read Adams, pp 81-116.
Peer Group I due: Review of Payne Gallery Exhibit Tiny Treasures and Bethlehem Dolmen

Week 4/ September 21
The Aegean: The Cycladic, Minoan and Myceanean
Read Adams, pp 117-133.
Aesthetic Analysis I Due

Week 5/ September 28
Ancient Greece
Read Adams, pp 134-159.

Week 6/ October 5
Mid-term Exam

Week 7/ October 12
Classical Greece
Read Adams, pp 160-188.

Week 8/ October 19
Etruria and China
Read Adams, pp 189-208.

Week 9/ October 26
Rome and the Roman Empire
Read Adams, pp 209-253.
Peer Group II due: Review of Payne Gallery Exhibit Arte! Beaux-Arts Kunst!
Week 10/ November 2
The Indus Valley
Read Adams, pp 254-265.
**Required Field Trip to New York City on Friday, November 3.**

Week 11/ November 9
Byzantium to Early Middle Ages,
Islam, Buddhism and Hindu
**Aesthetic Analysis II due**

Week 12/ November 16
Mesoamerica and West Africa
Read Adams, pp 266-304.

Week 13/ November 23 Thankgsgiving Holiday No class

Week 14/ November 30
Gothic Art
Read Adams, pp 394-433.

Week 15/ December 7
Precursors of the Renaissance
Read Adams, pp 449-477.
**Peer Group III due:** Review of Payne Gallery Exhibit *Abby Robinson Background & Foreground*

Week 16/ December 14
Final Exam
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AESTHETIC ELEMENTS OF PAINTING

1. **Line**, visible or invisible, is used to create directionality, compositional focus, and/or dimension. It may be **regular**, i.e., vertical, or spiral, or **lines in relation to one another**, i.e., parallel, or **irregular**, i.e., an uneven wave.

2. **Shape** is **regular** two dimensional **geometric**, i.e., an oval or trapezoid, or **irregular** or **biomorphic** two dimensional, i.e. organic. **Shape** may be **open** or **closed**, and used to represent known objects, express emotions or ideas.

3. **Color** is light at differing wave lengths. **Hue** is full or diffused light and most often refers to a change in a **primary color**, red, yellow, and blue, or the **seven principal colors** on the visible spectrum—red, orange, yellow, green, blue, indigo (or blue-violet) and violet.

4. **Light Value** is the comparative lightness or darkness of an object, i.e., the amount of light reflected on its surface. **Light Value** is used in **achromatic works**, consisting of black, white, or grey, and **chromatic** ones, those having color. **Light Source**, showing a source of light and shading, may also influence **Light Value**.

5. **Space** is primarily divided into **foreground, middle ground,** and **background**.

6. **Plane** is a flat surface having a direction in space.

7. **Subject matter** is the actual thing, figure, or scene represented.

8. **Media** is stone, wood, canvas or any material to which oil paint, dye, pigment can be applied and layered. Included in **media** is the **texture** of the surface.

9. **Balance** or **Composition** is the overall arrangement of the above formal elements. **Balance** is **symmetrical**, where an axis or line divides an exact correspondence of parts on either side, or **asymmetrical**, where an equilibrium exists between each side, or has **radial symmetry**, equidistant parts of a circle emerging from a center point..

10. **Emotional Intensity** or **Passion** is the emotion, mood or tone the viewer feels and receives directly before the work. The feeling may be joy, sorrow, wonder, etc.

11. **Value** is the importance of work to society. It can be historic i.e., the first of its kind, religious or spiritual, societal or communal, political or psychological.

12. **Artistic Unity** is the harmonizing of the above elements into a work of visual beauty.